|  | FOR <u>Entire Service Area</u><br>Community, Town or City |
|--|---|
|  | P.S.C. KY. NO1  |
|  | 21 <sup>st</sup> Revised SHEET NO. 2                      |
| BLUEGRASS GAS SALES, INC.<br>(Name of Utility) | CANCELLING P.S.C. KY. NO. 1                               |
| (Name of Othity)                               | 20th Revised SHEET NO. 2                                  |

## 2) RATES:

The following rates are applicable for service rendered on a monthly basis:

|                  | <b>BASE RATE</b> | GCR RATE | TOTAL    |     |
|------------------|------------------|----------|----------|-----|
| Customer Charge: | \$10.00          |          |          |     |
| Cost per MCF:    | \$ 5.1416        | \$3.9636 | \$9.1052 | (R) |

A copy of the Company's billing format is attached on Sheet 19.

2(A) Any customer complaining to the Company about a bill or service shall be notified of his right to file a complaint with the PSC and with all other information required by 807 KAR 5:006(10).

## CUSTOMER CLASSIFICATIONS:

Residential: Service to customers who consists of direct natural gas usage in a residential dwelling for space heating, air conditioning, cooking, water heating and other residential uses.

Commercial: Service to customers engaged primarily in the sale of goods or service including institutions and local and federal government agencies for uses other than those involving manufacturing or electric power generation.

a) Small Commercial: up to 50MCF/day

-4/1/17

b) Large Commercial: more than 50MCF/day

|  | _                      |   |
|--|------------------------|---|
| DATE OF ISSUE  | December 15, 2016      | KENTUCKY                                |
|  | Month / Date / Year    | PUBLIC SERVICE COMMISSION               |
| DATE EFFECTIVE   | January 1, 2017        | Talina R. Mathews                       |
|  | Menth / Date / Year    | EXECUTIVE DIRECTOR                      |
| ISSUED BY  | - M King               | Jalina R. Mathewa                       |
|  | (Signature of Officer) |   |
| TITLE  | President              | EFFECTIVE                               |
|  |                        | 1/1/2017                                |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION |                        | PURSUANT TO 807 KAR 5:011 SECTION 9 (1) |
| IN CASE NO. 2016-00396 DATED December 15, 2016         |                        |   |
|  |                        |   |